¹ U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.



| 2. Fiscal Year Covered From: | | |
|---|--|--|
| 01 101 104 Through: 12/31 104 | | |
| 4. Name, file number, and address of labor organization. | | |
| Name Boiler makers Local \$60 | | |
| Labor Organization File Number 606-949 | | |
| P.O. Box, Building and Room Number, if any | | |
| Street 4/25 W Edgewood Ct | | |
| city Morlow | | |
| State 14 ZIP Code +4 6/550 | | |
| 5. Position in labor organization. Business MANAGER / Secretary Treasurer | | |
| | | |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions);

| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | |
|--|--|--|
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | |
| Name NACBE | 7.a. Nature of Interest, Transaction, or Income. TRIPARTITE CONSERENCE - OF 2004 Beach PARTY Reception | |
| Trade Name, if any: NATIONAL ASSOCIATION of CONSTRUCTION Boilermoker Employers | | |
| P.O. Box, Blog., Room No., if any | | |
| PO 150x 190 | 7.b. Amount. | |
| Street | 4. | |
| CHY GENEUA | 10 to | |
| State ZL ZIP Code + 4 60134 | | |

Signature

| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information | |
|---|----|
| submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of t | hе |
| undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | |

On 8-8-05 309-266-7199

Date Telephone Number

| Name of Person Filing | File Number U- | |
|--|---|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | |
| Name | - Labor Organization | |
| Trade Name, if any: | a. Labor Organization b. Trust | |
| P.O. Box, Bldg., Room No., if any | c. Employer | |
| Street . | o. Lampoyor | |
| City | , | |
| State ZIP Code + 4 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | 11.b. Approximate dollar value of such dealing. | |
| City | 12.a. Nature of interest held or income received. | |
| State ZIP Code + 4 | · | |
| | | |
| · | | |
| | | |
| | 12.b. Amount. | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | |
| Name | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City | | |
| State ZIP Code + 4 | | |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. | |